DICHATCH	Sipara (1960) MB NO
DISPATCH	ESCA -2810
A STATE OF THE STA	RELIGION MENTAL PIO
	•
era until 19 - 1 (gg) fellettet 17 (kg) in nye. Odderfellettet sytu englis en gran, megalenggaden affendament hagt bliganiste i	M
and the territory of the	
1. A. S. S.	MYREED LOS MOSTAVO
TA 1 1/4 y stanffit art Martin II i 814	OBILIOPI SMEIGH ON
	PROFING CAN ME AVOCED
ter or the second section of the second section of the second section of the second section of the second section sect	
ara N	
in the second se	
ter, he and three PENNISKY, perticularly to	the land thanks are confirmed to reconstructions.
	ECLAR IN GALAYA AND INDEPOS SAFE
a ton a few means of protection by Car	e. Comminist loss willers at the
to other has instructed. I to evoid the	man indigitable of abilitate and abilitate
	· · · · · · · · · · · · · · · · · · ·
streets at cuits to this tase wo-	men land transle of the control of t
مريمها مراوي والمنافذ المساولة المنافذ المساولة المنافذ المناف	
he There is to me if to translate this docume	is a some that he was
4. There is 19 the in Co translate this uncon	
There is to the in the translate this doctor	
F	J
F	
India 1950 India 1950	
India 1950 India 1950	
Utalia 1960 La Marchill Ale Staniel above stribution	
Utalia 1960 La Marchill Ale Staniel above stribution	
Jain 1960 Latin 1	
Table 1959 Table 1959 Table 1959 As a range above sightention 1 BB v/aic //o.at	
File 1959 Ellistifit As erange above (filbution Ell's/att	
Table 1959 Table 1959 Table 1959 As a range above sightention 1 BB v/aic //o.at	
Table 1959 Table 1959 Table 1959 As a range above sightention 1 BB v/aic //o.at	
India 1959 Talkenist As eraped above Tribution: - 128 v/ac L	DECLASSIFIED AND RELEASED
Jain 1950 Tallie 1950 Tallie 1950 An etapid above scribition 3 - 121 v/act	DECLASSIFIED AND RELEASES
Jain 1950 Tallie 1950 Tallie 1950 An etapid above scribition 3 - 121 v/act	DECLASSIFIED AND RELEASES CENTRAL INTELLIBENCE ASE SOURCES METHODS EXEMPTION
File 1959 Ellication as examed ecove critication - 22' v/atc	DECLASSIFIED AND RELEASED CENTRAL INTELLIBENCE ABE SOURCES METHODS EXEMPTION 3 NAZIWAR CRIMES DISMINING
India 1959 Talkenist As eraped above Tribution: - 128 v/ac L	DECLASSIFIED AND RELEASES CENTRAL INTELLIBENCE AS ESOURCES METHODS EXEMPTION 3
File 1959 Ellication as examed ecove critication - 22' v/atc	DECLASSIFIED AND RELEASED CENTRAL INTELLIBENCE ABE SOURCES METHODS EXEMPTION 3 NAZIWAR CRIMES DISMINING

W \$1

BEST AVAILABLE COPY

force that harta and water force, or estading forces had

The first of the lost comments of the source of the source

From House bur about mean. The introduced neveral to me in Casch as Mrs. PAKE AND and sal

"I don't want to disture you. I wanted to come to you with my husband, when he can didn't want to have anything to do with the emigration. As therefore gave it up. I am returning to Germany this evening and couldn't help? at least greeting Mr. Ortina-Dames. Me have been following you for a long time, and I improve your you want nothing to do with the emigration. But I ask you want nothing to do with the emigration. But I ask you want nothing to do with the emigration.

I answered politely by saying that my words, which had found their way back to help say meanthais constraint differently than she had interpreted them. I had meant that I wanted pothing to do with emigre politics. First, I am now an Amstrian, and second, I want to have a complete break with and rest from politics. I have nothing against meeting people, tilking with them, etc., so long as they do not try to involve as in political activity.

the replied: "that throws a different light on your words and I am so glad to bear it, but I still reguet that you do not want to take part in (political) activity." Signaid that she had become a German, but, nevertheless, still had an interest in her old home lami. I said that I was also definitely interested, but in another sense. I did not want

TOT AVAILABLE COPY

to return "on a white horse" and, in Fact, I did not ever want to the constant of the constant

PARILICIA commented that this was a share and "that now people wild mean some and "that now people wild mean some and mean some had beard my commentary on Raile Vienna, that they liked it, etc.

She finally said that she was very glad to have set se personally, and represent the said known my by name - by both names - for a long time. She said that sould r turn to denove and would like to have a longer talk with me then, and that sociate would very such like to make y acquaintance. I said that I had nothing again, wished her my a good trip and then we parted.